



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday October 21, 2009.

### **AGENDA**

- 1) Approval of Minutes
- 2) [Annual County Employee Benefits Budget Update and Request - R. Barnes](#)
- 3) [Introduction of Board and Request for Support for Green Team Recycling - J. McEvoy](#)
- 4) [Review and possible approval of DHS Contract for Substance Abuse Prevention Services - Jan Bodily, 4 Corners Behavioral Health](#)
- 5) [Scofield Dumpster Enclosure - J. Abrams](#)
- 6) [Review and possible approval of MOU for Cooperative Agency Status on Gateway South Transmission Line Project - R. Sacco](#)
- 7) [Discussion concerning garbage collection assessments for Pleasant Valley Scofield area.](#)
- 8) [Price River Trail Proposal - Price City](#)
- 9) [Public Hearing for review and possible approval of a Conditional Use Permit to construct a single family dwelling in the WS Zone on property located in Section 21, Township 13S on parcel number 2A-0859-0000 for C & H Properties.](#)
- 10) [Public hearing for review and possible approval of a Temporary Use Permit to operate a gravel pit on Old Wellington Road on parcel numbers 02-1771-0006 and 02-1771-0007 for Scamp Excavation.](#)
- 11) [Public Hearing for review and possible approval of a rezone from RR-2.5 to I-1 on approximately 6 acres to be located at approximately 7490 E. Hwy 6, Wellington, Utah 84542 for Delbert Thayn.](#)
- 12) [Public Hearing for review and possible approval of a Conditional Use Permit to operate a truck terminal at approximately 7490 E. Hwy 6, Wellington, Utah for JT Transport.](#)
- 13) [Review and possible approval of hiring CKR Engineering and Bruno Engineering to assist in cost estimates and preliminary design for CIB application on Fairgrounds grandstands and lighting at arena - B. Krompel](#)
- 14) [Thanks for work in 9 Mile Canyon - Joan Powell](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor